

72434956-10

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## PARTIAL RELEASE

STATE OF ALABAMA  
COUNTY OF MOBILE

KNOW ALL MEN BY THESE PRESENTS, that Community Bank and Trust of Southeast Alabama ("Lender"), for and in consideration of the sum of Ten Dollars (\$10.00) to it in hand paid by Gateway Centre, LLC ("Gateway"), receipt of which is hereby acknowledged, does hereby **RELEASE** and **DISCHARGE** from the operation of that certain (i) Real Estate Mortgage and Security Agreement granted by Gateway in favor of Lender dated February 22, 2008, and filed of record in the Probate Office of Mobile County, Alabama (the "Probate Office"), in Deed Book 6348, Page 1524; and (ii) Assignment of Rents and Leases granted by Gateway in favor of Lender dated February 22, 2008, and filed of record in the Probate Office in Deed Book 6348, Page 1532 (collectively, the "Security Documents"), the following described real estate, situated in the County of Mobile, State of Alabama, to wit:

See Exhibit A attached hereto and made a part hereof.

In all other respects, said Security Documents shall remain in full force and effect, except as to such other real estate as may have heretofore been released therefrom, and the above-referenced Security Documents shall remain of full binding force and effect with respect to all remaining property described therein.

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this the \_\_\_\_ day of July, 2008.

Community Bank and Trust of Southeast  
Alabama

By: Philip Wilkes  
Its: Sr Executive Vice President

STATE OF ALABAMA )  
COUNTY OF HOUSTON )

I, the undersigned authority, a Notary Public in and for said State at Large, hereby certify that Philip Wilkes, whose name as Sr Executive Vice President of Community Bank and Trust of Southeast Alabama, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day, that being informed of the contents of this instrument, he as such officer, with full authority, executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this the 9<sup>th</sup> day of July, 2008.

NOTARIAL SEAL

Kathleen Ransom  
Notary Public

My Commission Expires: \_\_\_\_\_

MY COMMISSION EXPIRES AUG. 24, 2010

**Exhibit A**

LOT 2, RESUBDIVISION OF LOT 1, GATEWAY CENTRE - A COMMERCIAL PARK, AS RECORDED IN MAP BOOK 117, PAGE 41, IN THE OFFICE OF THE JUDGE OF PROBATE OF MOBILE COUNTY, ALABAMA, AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT A REBAR FOUND AT THE SOUTHWEST CORNER OF THE NORTHEAST QUARTER OF SECTION 8, TOWNSHIP 3 SOUTH, RANGE 1 WEST, MOBILE COUNTY, ALABAMA; THENCE NORTH  $89^{\circ}23'39''$  EAST A DISTANCE OF 2494.05 FEET TO A CRIMP TOP IRON PIPE FOUND ON THE NORTH MARGIN OF ALABAMA HIGHWAY NO. 158; THENCE NORTH  $67^{\circ}52'45''$  WEST, ALONG SAID NORTH MARGIN, A DISTANCE OF 715.76 FEET TO A CAPPED REBAR FOUND; THENCE NORTH  $68^{\circ}00'10''$  WEST, CONTINUING ALONG SAID NORTH MARGIN, A DISTANCE OF 241.95 FEET TO A CAPPED REBAR SET AT THE POINT OF BEGINNING OF THE PROPERTY HEREIN DESCRIBED; THENCE CONTINUING NORTH  $68^{\circ}00'10''$  WEST, AND CONTINUING ALONG SAID NORTH MARGIN, A DISTANCE OF 46.70 FEET (L1) TO A CONCRETE MONUMENT FOUND AT THE POINT OF CURVATURE OF A 5854.58 FOOT RADIUS CURVE, CONCAVE TO THE SOUTH; THENCE ALONG THE ARC OF SAID CURVE, AND CONTINUING ALONG SAID NORTH MARGIN, A DISTANCE OF 133.34 FEET (CHORD BEARS NORTH  $68^{\circ}40'17''$  WEST, 133.34' - C1) TO A CAPPED REBAR SET; THENCE NORTH  $20^{\circ}41'47''$  EAST A DISTANCE OF 280.28 FEET TO A CAPPED REBAR SET; THENCE SOUTH  $61^{\circ}26'06''$  EAST A DISTANCE OF 181.48 FEET TO A CAPPED REBAR SET; THENCE SOUTH  $20^{\circ}38'03''$  WEST A DISTANCE OF 257.96 FEET TO THE POINT OF BEGINNING AND CONTAINING 1.110 ACRES, MORE OR LESS.